

LIONS CLUB FOUNDATION OF FRASER VALLEY, INC.
GRANT APPLICATION
SUMMER 2017

- ✓ Completed Grant Applications will be accepted beginning June 14, 2017 and MUST be received no later than 5:00 p.m. on July 19, 2017.
- ✓ Awarded funds will be distributed to successful applicants in September 2017.
- ✓ Only completed applications will be considered. Attach additional information to the completed form if necessary.
- ✓ E-mail any questions about the process AND your completed application to: John Erwin at: fraserlions2017@gmail.com
- ✓ While we will accept applications via US Mail we PREFER to receive applications electronically via e-mail. If you do use the US Mail, send them to Lions Club Foundation of the Fraser Valley, Inc., PO Box 248, Winter Park, CO 80482.
- ✓ We urge you to review our "Grant Guidelines" before submitting your grant application, the guidelines are on the Grant Application page under the Foundations navigation tab on the website, fraservalleylions.org

1. Name of your organization _____

2. Contact Person _____

3. e-Mail Address of contact person _____

4. Mailing address of contact person _____

5. Contact Phone Number _____

*Please answer each question by typing in the text box, each text box has a limit of characters, if you need additional room please use the last page of the application to continue the answer(s) to the question.

6. Amount of grant request: \$ _____

7. Describe the purpose of your organization: *(600 Characters - Use last page if needed)*

8. Who does your organization primarily serve? *(775 Characters - Use last page if needed)*

9. What geographical area does your organization serve? *(775 Characters - Use last page if needed)*

10. Describe the intended use/purpose of the funds you are requesting. Be specific and complete, including exactly what costs would be covered by Lions' funds, and the approximate number of Grand County residents served by this grant request. *(1130 Characters - Use last page if needed)*

11. If you intend to use Lions' funds to address a particular problem/need/condition in the county, provide information/data/statistics that document the existence of the problem/need/condition. For example, if you propose to use Lions' funds to address drug use, provide as much information you can on the size and trend of the problem in the county. Be as specific as you can. *(945 Characters-Use last page if needed)*

12. What other funding sources are available to your organization or program and are you requesting funds from any other sources for the same program or project for which you are requesting Lions' funding? *(1030 Characters - Use last page if needed)*

13. Did your organization receive funding from our local Lions Club in the previous grant cycle in 2016? **Yes** or **No** ; If Yes, indicate the amount received and how it was used. *(860 Characters - Use last page if needed)*

14. Should you be awarded a grant, describe how you would share with the Grand County community how the Lions Club Foundation Grant assisted your organization. *(945 Characters)*

15. Please attach the following information to this application.

- a. Brochure or other information helpful to understanding your organization or program more fully.
- b. List of Board members.
- c. If available, your organization's most recent year end Balance Sheet, prepared using Generally Accepted Accounting Practices (GAAP).
- d. If available, your organization's most recent budget.

Signature _____ Date _____

** If you are unable to use this form online please contact John Erwin: fraserlions2017@gmail.com and he will provide you a form which can be printed and completed.*

Please use this page if you need to continue answers from the questions within the application.
Make sure to note which answer continuation correlates with what question. (**4500 Characters**)